C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I	3 ″			07	HH 16 AM 11:29
Name of Candidate or Political Co	nnmittee and Chairperso	41		Office Sought (if can	
Mailing Address	. D Check if address c	hange. City and Zip		Cour - of A	Pocats Work Manage
3708 Clif	ton Way	Nam	Da. 83651	466-208	17 15 1934 19766
Name of Political Treasurer	1/1/1				
Mailing Address /	Col VIIand Check it address of		%3686	Home Phone 4487	Work Phone 454-3051
Section II	<u> </u>	///		1 /4 / /02	
Directions: To indicate the instructional manual for rep		g filed, fill in the app due dates		nd check the approposed on the second of the	
☐ 7 Day Pre-Primary	y Report	30 Day Post-P	rimary Report	☐ Octob	er 10 Pre-General Report
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report					
Semi-Annual Repo	ort (Statewide Cand	lidates Only)			
Is this Report a	in amendment?	Yes 👖 No	Is this a Ter	mination Report?	Yes No
Section III	STATEMENT	OF NO CONTRI	BUTIONS OR	EXPENDITURES	
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. If hereby certify that I have received no contributions and have made no expenditures during this reporting period from _O\ _I _J _O\ _					
Section IV		SUMI	MARY		
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). COLUMN I Calendar Year to Date					
Line 1: Cash on Hand January 1, This Year* \$ XXXXXX \$ -7.75					
Line 2: Enter Cash Balance at Close of Last Reporting Period** \$ 775 3					
Line 3: Total Contributions (Enter amount from page 2)					
Line 4: Subtotal (Add lines 1, 2 and 3) \$ 775\(\frac{1}{2}\) \$ \(\frac{775\(\frac{1}{2}\)}{2}\)					
Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** \$ 775'3 \$ 775'3					
Line 7: Outstanding Debt to Date \$					
*This same figure should b **You must report the eash Note that the closing eash	on hand at both the	e beginning of the re	porting period at	nd the close of the reext report as beginn	reporting period. ning cash on hand.
Return This Report To: Ben Ysursa	Section V	Mary C	CERTIFIC	i. I	if the state of th
Secretary of State (name of Political Tronsmort), Referry Committee Historian Political Tronsmort					
PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282	required by law. May a Duli				
	J	.5	Signatufe\of Poli	tical Treasurer	
			ge 1		